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CONFIRMATION NO. 4190

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/766,894	01/30/2004 RULE	606	3739 00	67-0491001/PT-2634-JS
APPLICANTS Kobi Iki, San Carlos, CA; William M. Ambrisco, Mountain View, CA; Douglas M. Lorang, San Jose, CA; Alan P. Gannon, Amesbury, MA; Richard M. Ranalli, Berwick, ME; Mathew E. Mitchell, Pelham, NH; Mark Markel, Middleton, WI; Ryland B. EDWARDS III, Middleton, WI;				
** CONTINUING DATA ***** This appln claims benefit of 60/443,840 01/31/2003				
** FOREIGN APPLICATIONS *****				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/14/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MICHAEL F PEFFLEY/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY CA	SHEETS DRAWINGS 9	TOTAL CLAIMS 46
INDEPENDENT CLAIMS 9				
ADDRESS FISH & RICHARDSON P.C. SMITH & NEPHEW, INC. 150 Minuteman Road Andover, MA 01810 UNITED STATES				
TITLE Cartilage treatment probe				
FILING FEE RECEIVED 3908	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit